

**AGENDA**  
**BOARD OF EDUCATION MEETING**  
**WEDNESDAY**  
**CHS LIBRARY**  
**November 15, 2017**  
**6:30 P.M.**

- 1.0) Call to Order
- 2.0) Roll Call
- 3.0) Consent Agenda
  - 3.1) Approve Minutes
  - 3.2) Approve Bills
  - 3.3) Treasurer's Report
  - 3.4) Activity/Imprest Fund
- 4.0) Routine Agenda
  - 4.1) Visitor Participation and Correspondence
  - 4.2) Principals Report
  - 4.3) Board Recognition
  - 4.4) Committee Reports
- 5.0) New Business
  - 5.1) Approve Tentative Levy
  - 5.2) Approve Levy Hearing
  - 5.3) Approve 2<sup>nd</sup> Reading to Add or Amend District Policies
  - 5.4) Approve Districts Mowing Contract Extension
  - 5.5) Approve School Report Card 2016-2017
  - 5.6) Approve Volunteer Coach
  - 5.7) Approve/Disapprove Joining Jr. High Clinton County Conference
- 6.0) Executive Session
  - 6.1) Exception 1, 7, 9, 11
- 7.0) Adjournment

NEXT REGULAR BOARD MEETING -  
December 20, 6:30 P.M.